

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 1-10-06

Submitted by: Chairman of the Assembly at
the Request of the Mayor
Prepared by: Office of the Mayor
For Reading: January 10, 2006

ANCHORAGE, ALASKA
AR 2006-9

A RESOLUTION ADOPTING THE 2006 LEGISLATIVE PROGRAM FOR THE MUNICIPALITY OF ANCHORAGE

WHEREAS, the Mayor of the Municipality of Anchorage, and the Anchorage Assembly, the Anchorage School District and the University of Alaska Anchorage are unified in their support of state legislation and budgetary items for the Municipality of Anchorage; and

WHEREAS, these entities Anchorage wishes to continue a strong working relationship with the state administration and Alaska State Legislature; and

WHEREAS, Anchorage represents more than 40 percent of the state's population and serves as a regional and statewide center for economic development, transportation, health care, human services and cultural and recreational services; and

WHEREAS, it is vital Anchorage receives adequate funding for its public services for Anchorage citizens and other residents of the state because what happens within Anchorage's borders is felt across the state and vice versa; and

WHEREAS, investments in Anchorage's basic needs such as roads, port, water and sewer, public facilities and schools help grow our city, state and economy; and

WHEREAS, the citizens of Anchorage through Community Councils and other groups, have helped develop the community's priorities for consideration by the Legislature and are prepared to work with lawmakers to approve legislation and funding; and

WHEREAS, the Municipality of Anchorage has developed a Legislative Program entitled "Building Anchorage for the New Millennium," based primarily on the following criteria:

- Public safety, health and education,
- Transportation, and
- Community and economic development; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the 2006 Municipality of Anchorage Legislative Program is adopted.

PASSED AND APPROVED by the Anchorage Assembly this 10th day of January, 2006.

Anna L. Fairclough
Chair

ATTEST:

Pauline S. Gruenke
Municipal Clerk



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 23 -2006

Meeting Date: January 10, 2006

FROM: MAYOR

SUBJECT: 2006 Legislative Program

The attached Assembly Resolution adopts the Municipality's 2006 State Legislative Program.

The attached legislative program incorporates municipal priorities for:

1. State Grant Requests – Operating Budget
2. State Legislation Requests
3. State Grant Requests – Capital Budget

Also included are endorsements of the following Anchorage priorities:

4. Anchorage School District – Funding, Governance, Workforce Development
5. University of Alaska - Capital Requests

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION
TO ADOPT THE 2006 LEGISLATIVE PROGRAM.

Prepared by: David Ramseur, Chief of Staff

Concur: Denis C. LeBlanc., Municipal Manager

Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 003621**Type:** AR_AllOther - All Other Resolutions**Title:** Resolution Adopting 2006 State Legislative Program**Author:** holmesba**Initiating Dept:** OMB**Description:** Resolution adopting proposed 2006 State Legislative request program**Keywords:** State legislative 2006 program request package endorse**Date Prepared:** 1/6/06 9:08 AM**Director Name:** Janet Mitson**Assembly Meeting Date**
MM/DD/YY: 1/10/06**Workflow History**

| <u>Workflow Name</u> | <u>Action Date</u> | <u>Action</u> | <u>User</u> | <u>Security Group</u> | <u>Content ID</u> |
|--------------------------|--------------------|---------------|-------------|-----------------------|-------------------|
| AllOtherARWorkflow | 1/6/06 9:11 AM | Checkin | holmesba | Public | 003621 |
| OMB_SubWorkflow | 1/6/06 9:17 AM | Approve | mitsonjl | Public | 003621 |
| CFO_SubWorkflow | 1/6/06 9:41 AM | Approve | sinzje | Public | 003621 |
| MuniManager_SubWorkflow | 1/6/06 9:56 AM | Approve | leblancdc | Public | 003621 |
| MuniMgrCoord_SubWorkflow | 1/6/06 11:55 AM | Approve | curtiscr2 | Public | 003621 |

M.O.A

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CLEMS OFFICE

Admission

CONSENT AGENDA – RESOLUTIONS FOR ACTION-OTHER